

|                      |   |                    |
|----------------------|---|--------------------|
| APPLICATION RECEIVED | <b>THE THREE SWANS ROAD RALLY</b><br><b>BY SELBY &amp; DMC.</b><br><b>24th/25th June 2006</b> | COMPETITION NUMBER |
| OFFICIAL USE         | <b>ENTRY FORM</b>   | OFFICIAL USE       |

**Please fill in this form very clearly and please also sign and complete the declaration of indemnity found in the Supplementary Regulations**

**CLASS ENTERED**    MASTER / EXPERT / NOVICE    (CIRCLE CLASS ENTERED).

|               |         |        |           |
|---------------|---------|--------|-----------|
|               | ENTRANT | DRIVER | NAVIGATOR |
| FULL NAME     |         |        |           |
| ADDRESS       |         |        |           |
| ADDRESS       |         |        |           |
| ADDRESS       |         |        |           |
| POSTCODE      |         |        |           |
| TEL NO        |         |        |           |
| FAX NO        |         |        |           |
| EMAIL ADDRESS |         |        |           |

PLEASE INDICATE THE PERSON WHO YOU WISH TO RECEIVE THE NEXT COMMUNICATION.    DRIVER / NAVIGATOR

|            |       |    |                  |
|------------|-------|----|------------------|
| CLUB       |       |    |                  |
| LICENCE NO |       |    |                  |
| CAR        | MODEL | CC | COLOUR    REG NO |

**INSURANCE DETAILS (READ S.R.18.)**

WILL YOU BE APPLYING TO ALEXANDER FORBES FOR A LETTER OF ACCEPTANCE    YES / NO

CAN YOU COMPLY WITH THE ALEXANDER FORBES DECLARATION SHOWN IN SR18    YES / NO

If other insurance arrangements have been made by the competitor  
please state Name and Address of Insurance Company and Policy number.

Name \_\_\_\_\_ Policy number \_\_\_\_\_

Address \_\_\_\_\_

**CHAMPIONSHIPS:-**                      ANCC Driver / Nav                      ANEMMC Driver / Nav

**PAST PERFORMANCE:-** GIVE YOUR BEST THREE RESULTS OVER THE LAST TWO YEARS SO THAT WE MAY SEED YOU.

|              | EVENT | DATE | O/A POSN. | CLASS POSN. | STATUS |
|--------------|-------|------|-----------|-------------|--------|
| 1. Driver    |       |      |           |             |        |
| 2. Driver    |       |      |           |             |        |
| 3. Driver    |       |      |           |             |        |
| 1. Navigator |       |      |           |             |        |
| 2. Navigator |       |      |           |             |        |
| 3. Navigator |       |      |           |             |        |

**REMITTANCE DETAILS**

|  |   |       |
|--|---|-------|
| ENTRY FEE INCLUDING 2 BREAKFASTS AT THE FINISH             | £ | 47.50 |
| INSURANCE THROUGH ALEXANDER FORBES £15.50 PLUS ANY LOADING | £ |       |
| SELBY & DMC MEMBERSHIP UNTIL 30/09/2006 £5.00 EACH.        | £ |       |
| I ENCLOSE CHEQUE/POSTAL ORDER FOR THE TOTAL OF             | £ |       |

(CHEQUES TO BE MADE PAYABLE TO 'SELBY AND DISTRICT MOTOR CLUB' AND NO POST DATED CHEQUES WILL BE ACCEPTED. MEMBERSHIP OF SELBY AND DISTRICT MOTOR CLUB WILL BE NECESSARY FOR COMPETITORS WHO ARE NOT MEMBERS OF ANY OF THE INVITED CLUBS (SR4).)

(A MEMBERSHIP FORM IS INCLUDED IN EACH SET OF REGS. THOSE COMPETITORS TAKING ADVANTAGE OF SELBY AND DISTRICT MOTOR CLUB MEMBERSHIP WILL NOT BE ELIGIBLE OR THE 'BEST SELBY AND DISTRICT MOTOR CLUB CREW' AWARD.)